



Vestry person of the day: Si Millican

**The Opening Hymn, Hymn 483, "The head that once was crowned with thorns"**

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

**The Word of God**

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Kyrie**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen**

**The Lesson** ..... Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**The Holy Gospel**.....John 18:33-37

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to Thee, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**.....The Rev. Irv Cutter, *Rector*

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,*

*God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
     He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
     We acknowledge one baptism for the forgiveness of sins.  
     We look for the resurrection of the dead,  
     and the life of the world to come. Amen.*

## **The Prayers of the People**

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **Confession of Sin**

*Minister* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*All*            **Most merciful God,**  
                  *we confess that we have sinned against thee*  
                  *in thought, word, and deed,*  
                  *by what we have done,*  
                  *and by what we have left undone.*  
                  *We have not loved thee with our whole heart;*  
                  *we have not loved our neighbors as ourselves.*  
                  *We are truly sorry and we humbly repent.*  
                  *For the sake of thy Son Jesus Christ,*  
                  *have mercy on us and forgive us;*  
                  *that we may delight in thy will,*  
                  *and walk in thy ways,*  
                  *to the glory of thy Name. Amen.*

*The Celebrant declares God's forgiveness.*

## **The Exchange of Peace**

*Celebrant* The peace of the Lord be always with you.

*People*     **And with thy spirit.**

*We take this time to greet one another in the name of the Lord.*

## **Announcements**

# **THE HOLY COMMUNION**

## **The Offertory**

### **The Great Thanksgiving, Eucharistic Prayer One**

*Celebrant* The Lord be with you.

*People*     **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People*     **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People*     **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All     **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The people may kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*All* ***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

### **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the people of God...

### **The Sharing of Holy Communion**

*Ushers invite people to come forward to receive the Sacrament.*

*In this phase of our shared worship life, the Sacrament is offered in one kind only: wafers (including gluten-free wafers) will be offered, but not wine.*

### **Sending Forth of Eucharistic Visitors**

*If Eucharistic Visitors are to be sent forth, they are commissioned with the following form:*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* ***We who are many are one body, because we all share one bread, one cup.***

### **The Postcommunion Prayer**

*Celebrant* Let us pray.

***Almighty and everliving God,***

***we most heartily thank thee for that thou dost feed us, in these holy mysteries,***

***with the spiritual food of the most precious Body and Blood***

***of thy Son our Savior Jesus Christ;***

***and dost assure us thereby of thy favor and goodness towards us;***

***and that we are very members incorporate in the mystical body of thy Son,***

***the blessed company of all faithful people;***

***and are also heirs, through hope, of thy everlasting kingdom.***

*And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom with thee and the Holy Ghost, be all honor and glory,  
world without end. Amen.*

*The Celebrant declares God's blessing on the People.*

**Closing Hymn, Hymn 494, "Crown him with many crowns"**

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heav - en - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

*A Minister dismisses the People, and the People respond, “Thanks be to God.”*

**Voluntary:** Fanfare.....Guy Eldridge

Those on the Prayer List, parishioners, family, and friends, are listed below. These names are read aloud every Sunday, divided among the worship services. The names are also prayed for on a daily basis by the Daughters of the King and our Intercessory Prayer Group.

*Your prayers are requested for:*

**Healing**

Susan Dill  
Mattocks Family  
Beverly Fuos  
Dan Bacon  
Alton Fuos  
Linda R.  
Johnny Walker  
Stephen Ramsey  
Dr. Harry Kennedy  
Christina Petofi-Casal  
Crystal Salas  
Hans Helland  
Sarah Helland  
Tripp Presley

**Guidance**

**Comfort**

Mrs. Jess Kennedy  
John Millican  
Patti  
Ann  
Judith Field

**General**

Gene  
Mimi

## CONNECT WITH ST. LUKE'S

Thank you for joining us today. If you are new to St. Luke's, please visit [slecsa.org/im-new/](http://slecsa.org/im-new/) or scan the QR Code to fill out our online Welcome Card and to learn more about St. Luke's Episcopal Church. Submit Prayer Requests on our website, [slecsa.org/prayer-requests/](http://slecsa.org/prayer-requests/)



## ANNOUNCEMENTS

### FORMATION CLASSES FOR ALL AGES

Thank you to all of the volunteers who are teaching or assisting on our Sunday School teaching teams!

It has been exciting to hear the students' enthusiasm for coming to Sunday school and curiosity about bible stories. Creating a sacred space for children to wonder and express their faith in various ways is so important.

Godly Play

Pre-K4 - 3rd Grade - Godly Play Class in Room 202

4th & 5th Grade - Room 215

Journey Through the Bible

6th-8th Grade - Room 207

Connect Class

High School - Youth Room

ADULTS - Parish Hall

Spiritual Gifts Inventory

ADULTS - Large Conference Room

Appomattox to Selma: The Episcopal Church on the Road to Social Justice

Visitors are Welcome at All Classes!

FIRST TIME HERE? REGISTER YOUR CHILD FOR OUR YOUTH CLASSES USING THE QR CODE BELOW.

PARENTS, PLEASE STAY ON CAMPUS WHILE YOUR CHILD IS IN CLASS.

VISIT [SLECSA.ORG](http://SLECSA.ORG) FOR MORE INFORMATION.



## VESTRY & OFFICERS

### THROUGH 2021

Si Millican

Michael Mortensen

Steven Rodriguez

David Schrantz, *Senior Warden*

Kirstin Silberschlag, *Chancellor*

### THROUGH 2022

Catherine Bishop

Nancy Hawkins, *Clerk*

Jill S. Martinez

Laura Salfen

Heidi White, *Junior Warden*

### THROUGH 2023

Ann Allen

Abby Cole

Peggy Pace

Ann Vineyard

Doug Walton

Seth McCabe, *Treasurer*

## CLERGY & STAFF

The Rev. Irving Cutter, Rector

The Rev. Reagan Gonzalez,  
Associate Rector

The Rev. Dr. Mark Lee,  
Priest Associate

Ilya Franco,  
Administrative Assistant  
to the Clergy

Angie Hudgins,  
Parish Administrator

Russell Jackson, Organist &  
Director of Music

David Heller, Associate Organist

Andrea Thompson, Director of  
Communications and Marketing

Amy Foster, Mustard Seed Director  
& Financial Assistant

Hannah Burks,  
Director of Youth Ministries

Kris Spilker, Director of Children's  
& Family Ministries

Gracie Gonzalez, Facilities Manager



## CHRISTMAS POINSETTIAS

Sponsor a poinsettia plant that will decorate the altar and chancel areas this Christmas season for a donation of \$20. These gifts make beautiful memorials, thanksgiving offerings, or celebrations of friends or family members. Your name and dedication will be printed in the Christmas bulletins.

To purchase your poinsettias:

- Order your poinsettias online at [slecsa.org](http://slecsa.org)
- Email your dedication to Ilya Franco, [clergysec@stlukes-sa.net](mailto:clergysec@stlukes-sa.net).
- Use a Poinsettia offering envelope available in the Narthex. Drop them in the offering plate, mail them, or bring them to the office.

## MUSIC NOTES

### CHORAL EVENSONG

We invite you to join the St. Luke's Episcopal Church Choir for Evensong on November 21st at 4:30 pm. The music is by two modern English composers: Kenneth Leighton and Bryan Kelly who write in a very dynamic and thrilling style. Join our Friends of Music group after the service for a reception.

### ORGAN DEDICATION CONCERT

Join us on Sunday, November 28th at 3 pm as our Bishop The Rt. Rev. David Reed sets the new instrument aside for the Service of God. The concert will feature the exhilarating music of Wagner, Franck, Liszt, Vierne, and Widor. This will be a hold-on-to-your-hats event!

SKINNY MESSIAH - Sunday, December 5, 3 pm

St. Luke's Choir will sing a "Skinny" Messiah – that is all three sections but not every single movement. The concert will be in two halves and feature a Son et Lumiere presentation.

## CHILDREN & FAMILY MINISTRY ANNOUNCEMENTS

### ADVENT WREATHS

St. Luke's is getting ready to celebrate Advent with our annual Advent Wreath making event on November 28th at 10 am in the Parish Hall! We will have fresh greens, wreath forms, candles, and ribbons! This year we are mixing in different greenery with traditional pine branches.

If you are planning to prune your magnolia trees, holly, boxwood, or rosemary bushes in the next few weeks we would love to use your cuttings in our wreaths. If you have branches to donate please trim them to 2-foot sections and drop them in our greenery bucket outside the Large Conference room from November 21st - November 24th.

JOIN US FOR A VOLUNTEER MEETING - for current and potential volunteers!

Nov. 21st - 9 am - Parish Hall

Coffee and Breakfast Tacos will be provided!

Kris and Hannah are eager to gather volunteers in person to say thank you and to touch base on the Children and Family Ministry and Youth plans for the season. Parents and all who are interested in volunteering are invited to join the conversation.

## ST. LUKE'S LUNCH BUNCH

St. Luke's Lunch Bunch is back! Join them on Thursday, December 7th from 12 - 1:30 pm in the Parlors as they welcome Russell Jackson for a discussion about our new organ!

Russell will demonstrate the new French-style organ, what that title means, and the various sounds it makes. The previous organ was in Dutch Baroque style, but the French romantic/symphonic is designed to be warm and colorful, particularly good for church accompaniment, as well as representing the most exciting school of organ music.

Box lunch will be served, the cost is \$10 per person.

Please sign up on the bulletin board by the kitchenette in the main hallway, email Jane Fleischer at [sunflower@swbell.net](mailto:sunflower@swbell.net) or call the church office at 210-828-6425 to sign up.

## OUTREACH AT ST. LUKE'S

### ANGEL TREE GIFTS!

Filled bags are due on or before Sunday, November 28th. You can drop off completed lists to the Narthex on Sundays and the Church office during the week during office hours.

### GOOD SAM CHRISTMAS BAGS

Please drop off your Good Samaritan Christmas Bags at St. Luke's in the Narthex or church offices by Sunday, December 5th. [Click here](#) or visit [https://www.slecsa.org/hp\\_wordpress/wp-content/uploads/2021/11/GoodSam-Flyer.pdf?previewdraft](https://www.slecsa.org/hp_wordpress/wp-content/uploads/2021/11/GoodSam-Flyer.pdf?previewdraft) to view the Christmas Bag items list and instructions!

Please note the Church offices will close at noon on Wednesday, November 24th, and reopen on Monday, November 29th.

For questions on Angel Tree and Good Sam Christmas Bags or more information email Jill at [jillsmartinez@att.net](mailto:jillsmartinez@att.net) !